

# Campaign Finance Disclosure Statement

## State of South Dakota

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JAN 26 2010

SD SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee DEMOCRACY IN ACTION

Complete Street and Postal Address P.O. BOX 123 RAPID CITY SD  
(NO STREET ADDRESS) 57709

Name of Person Making Report CLAUDIA WIELAND-RANDALL

Daytime Phone Number 605-791-0711 Evening Phone Number 605-791-0711

Email Address beadlore@rap.midco.net

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Campaign Statement 2009 YEAR END  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

### VERIFICATION OF PERSON MAKING REPORT

I CLAUDIA WIELAND-RANDALL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 01/20/2010

Claudia Wieland-Randall  
Signature of Treasurer

Revised 7-1-09

Filed this 30th day of Jan 10  
Chris Nelson  
SECRETARY OF STATE

### Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

\*\$ 3,302<sup>50</sup>

Itemized Contributions from Individuals

Name	Residence Address	
BARLOW, ANNE	13880 CLYDEDALE RD RAPID CITY, SD 57702	\$ 300 -
BURNETT, MARY	5300 NORMAN RD ST RD, RAPID CITY, SD 57702	\$ 120 -
CHAPMAN, BARB	919 ST. CLOUD ST. RAPID CITY, SD 57701	\$ 110 -
COLEMAN, CHRIS	12720 NEMO RD. RAPID CITY, SD 57702	\$ 112 <sup>50</sup>
FIELD, ELIZABETH	125 S. BERRY PINE RD. RAPID CITY, SD 57702	\$ 152 <sup>50</sup>
FISHER, ANN	14020 BIRDIE LAKE RAPID CITY, SD 57702	\$ 127 <sup>50</sup>
HILTON, CYNTHIA	4400 FOREST PARK CT. RAPID CITY, SD 57702	\$ 145 -
LAUTENSCHLAGER, SHIRLEY	3507 IDLEWILD CT. RAPID CITY, SD 57702	\$ 175 -
LYNCH, CAROL	22519 FAWN DR. DEADWOOD, SD 57732	\$ 220 -
MIERWIN, CAROL	2247 CEDAR DR. RAPID CITY, SD 57702	\$ 260
MILLER, KAREN	3119 TURTLE CREEK CT. RAPID CITY, SD 57703	\$ 180 -
MURRAY, PAMELA	1320 FLOREMAN RAPID CITY, SD 57701	\$ 120 -
NOLAN, SUZAN	1164 LOOKOUT LAKE RAPID CITY, SD 57701	\$ 425 -
OLDHAM, JUDITH	6722 MUIRFIELD DR. RAPID CITY, SD 57702	\$ 302 <sup>50</sup>
RABEN, KAREN	619 MUIRFIELD DR RAPID CITY SD 57702	\$ 120
TOWNSEND, PHYLLIS	622 BECHTOLD DR RAPID CITY, SD 57702	\$ 210
FINCH, NANCY	8625 KINGS RD RAPID CITY SD 57702	\$ 110 -
Total of Itemized Contributions from Individuals:		*\$ 3,190 <sup>50</sup>

**Party Name**

### Address

[illegible]

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

\*\$ 0.00

**PAC Name****Address**[illegible][illegible]

\*\$ 0.00

[illegible]

\*\$ 0.00

\$ 6492.<sup>50</sup>

### Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
OFFICE SUPPLIES	KAREN HALL 1800 KINGS RD RC, SD 57702	28.01
FOOD	MILLER, KAREN	7.00
FOOD	RABEN, KAREN	9.00
FOOD	CHAPMAN, BARB	9.00
FOOD	HENDERSON, ELDENE 4525 HAINES RD SD 57701	10.00
OFFICE SUPPLIES	WIELAND-RANDALL, CLAUDIA 1706 CRUZ RD, SD 57702	58.88
Total		4 89

8 29  
121

Source of Income	Description of Income	\$ Amount
BLACK HILLS FEDERAL CREDIT UNION	ACCT. INTEREST	.26
Total:		.26

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<b>Organization Name &amp; Categorical Description for direct funds</b>	<b>Estimated Value</b>
<b>Total:</b>	0.00

### Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	1,339. <sup>71</sup>		
Consulting	0.00		
Interest	0.00		
Postage	68.80		
Printing	20.00		
Rent	400.00		
Salaries	0.00		
Telephone	0.00		
Travel	97.32		
Utilities	0.00		
List other expense items below	List other expense amounts below		
		TRANSFER RESIST	
		GRANT FUNDS TO	
		SD-PIA-PCA	2,500. <sup>00</sup>
		SEE 2008 REPORT	
		RC SCHOOL	
		SUZAN NOLAN - BOARD	500. <sup>00</sup>
		1164 LOOKOUT LANE CANDIDATE	
		RAPID CITY, SD 57201	
		FOOD/BEVERAGE	39.32
		FEEES TO DAHL ART	
		CTR. FOR FUNDRAISER	243. <sup>16</sup>
		PERFORMANCE FEE	
		FOR FUNDRAISER	450. <sup>00</sup>
		ATTENDANCE AT	
		LECTURE w/ LOCAL &	320. <sup>00</sup>
		STATE LEGISLATURES	
		BLACK HILLS FED.	
		CREDIT UNION DEPOSIT	9. <sup>00</sup>
		BOXES	
Total Expenditures:			5,987. <sup>31</sup>

[illegible]

0.00

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

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### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 612.<sup>78</sup>
  2. Receipts
    - Schedule A - Direct Contributions \$ 6492<sup>50</sup>
    - Schedule B - In-Kind Contributions \$ 121.<sup>89</sup>
    - Schedule C - Other Income \$ 0.26
    - Schedule D -  
Establishing/Administration of  
Committee \$ 0.00
    - Total of all Receipts \$ 6,614.<sup>65</sup>
  3. Total Monetary Receipts (A+C) \$ 6492.<sup>76</sup>
  4. Candidate's Personal Contribution to Own Campaign \$ NA
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
  6. Monetary Loans Repaid During Reporting Period \$ 0.00
  7. Expenditures - Schedule E \$ 5987.<sup>31</sup>
  - Debts & Obligations Owed by the
  8. Committee - Schedule F \$ 0.00
  - Monetary Loans Made by the Committee During the
  9. Reporting Period - Schedule G \$ 0.00
  - Monetary Loans Repaid to the Committee During the
  10. Reporting Period - Schedule G \$ 0.00
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 1,118.<sup>23</sup>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**